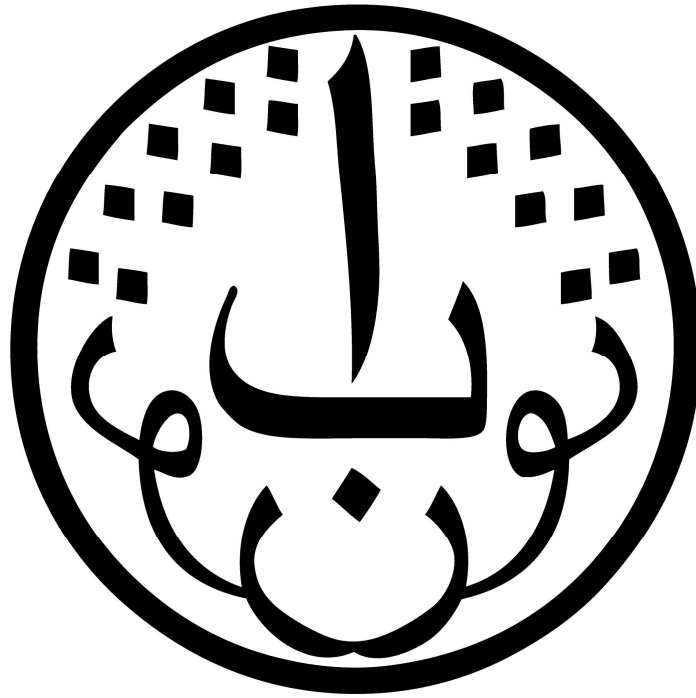


لا إله إلا الله ☆ آمين # انا هع ☆

Birhatîya Conjunction Oath

Based on the text of **Shaykh Aḥmad al-Bûnî**
in *manba' uṣûl al-ḥikma* (The Wellspring Sources of Wisdom)

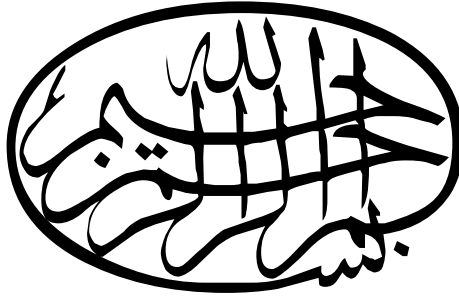


Translation by

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(عجوا)





Text

*In the Name of the Godhead the Pre-Eternally Ancient, the All-Encompassing Who encompasseth all of Its creatures within Its Knowledge. The Post-Eternally Primeval Who hath no beginning in Its primordially nor an end. The One Who illuminates all beings by the shimmering brilliance of the Light of Its Face, and by the Power of Its magnitudinal tremendousness, overshadowingly maintains over every angel (**malak**), constellation (**falak**), spirit (**jinn**), devil (**shayṭān**) and sovereign (**sulṭān**), for It is feared by all of Its creation. Ever heedful and with humility, from the high elevation of their stations, whilst prostrating themselves, the Archangels of Proximity (**malā'ikat'ul-muqarribūn**) answer the summons of Its Greatest Name to whomsoever calls by It; hurrying thereby to respond to the firm attestations written upon the tablets of the hearts of the possessors of the mystery [of the name] **Badūh Ajhazat** (بدوح أجهزط).*

*I beckon thee, O ye Spirits of the **Rawḥāniya** (spirituality) of High Sublimity and low perishability, and the servants of this great covenant pact, that ye answer my summons and respond to my need [state thy need]. By the grandeur of **Birhatya** (برهتية) (x2-7), **Karīr** (كريب) (x2-7), **Tatliyah** (تتليه) (x2-7), **Tawrān** (برهش) (x2-7), **Barhash** (ترقب) (x2-7), **Tarqab** (بزجل) (x2-7), **Bazjal** (مزجل) (x2-7), **Mazjal** (طوران) (x2-7), **Ghalmash** (غلمش) (x2-7), **Khūtayr** (خوطير) (x2-7), **Qalanhūd** (قلنهود) (x2-7), **Barshān** (برشان) (x2-7), **Katzhīr** (كظهير) (x2-7), **Namūshalakh** (نموشلخ) (x2-7), **Birhayūlā** (برهيولا) (x2-7), **Bashkīlakh** (بشكيلخ) (x2-7), **Qazmaz** (قزمز) (x2-7), **Anghalālīt** (انغلليت) (x2-7), **Qabarāt** (قبرات) (x2-7), **Ghayāhā** (غياها) (x2-7), **Kaydhūlā** (كيدھولا) (x2-7), **Samākhīr** (سماخر) (x2-7), **Shimkhāhīr** (شمخاهير) (x2-7), **Shimhāhīr** (شمهاهير) (x2-7), **Bakhaṭūniya** (بكهطونية) (x2-7), **Bashārīsh** (بشارش) (x2-7), **Tawnish** (طونش) (x2-7), **Shamkhābārūkh** (شمخاباروخ) (x2-7). O my God, by the reality [or 'truth'] of **Kahlahīj** (كلهيج), **Balatshaghshaghū'īl** (بلطشغشويل), **Amū'īl** (امويل), **Yaghtash** (يغطش), **Jaldam** (جلدم), **Mahjamā** (مهجما), **Hajlamīj** (هجلميع), **Warduwiya** (وردويه), **Mahfilaj** (مهفيلج).*

It is the Godhead Who nothing is like unto and It is the Hearing, the Seeing! (Qur. 42:11)

By the reality [or 'truth'] of this covenant pact taken with thee, O servants of these Names of fidelity and effectuation, in that which I command thee by at this very moment with the grandeur of Its grandiose exaltedness in the grandiosity of Its magnificence; be ye all faithful to the Godhead's covenanted pact as ye are bound, and do not shake the faith after it hath been made firm, for indeed the Godhead hath made thee to be answerable, to be present, to hear and to submit, so be ye all my aid in all that which I command thee by (to action).

*By the reality [or 'truth'] of the Most Mighty, Greatest Name Whose beginning is **EL** (أل/آل) and [Whose] ending is **EL** (أل/آل), and it is **EL** (أل/آل) **Shala'** (شلع) **Ya'ayūbiya** (يعويبيه) **Yah** (يه/يه) **Wāh** (واه) **Ah** (اه). By **Takah** (تكه) / by its trampling. By **Takafāl** (تكفال) / by thy guaranteed sureties. By **Ṣa'īy** (صعي), **Ka'īy** (كعي), **Mamyāl** (ميمال) [Who art all] transfixated by Thee. O **EL** (أل/آل), how Mighty is thy Name, O **EL** (أل/آل)! Lofty be **Zarīāl** (زريال) of that which is heard of Thy Name, spirit and the striking rod, and the burning enkindlement of Thy Light, O possessor of the Greatest Light. I beckon thee all by the hidden world and the great world of elevated appearance, and by the reality [or 'truth'] of the Name which ye all are compacted by [and so] bound to the gate of the Talismanic-Temple of Greatness (**bāb haykal al-kabīr**), and it is: **'Alashāqish***

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